UTAH STATE LEGISLATURE

OFFICE OF LEGISLATIVE RESEARCH & GENERAL COUNSEL

MICHAEL E. CHRISTENSEN
Director

M. GAY TAYLOR
General Counsel

436 State Capitol • PO Box 140121
Salt Lake City, Utah 84114-0121

(801) 538-1032 • fax 538-1712
http://www.le.state.ut.us

NOTICE OF MEETING

ADMINISTRATIVE RULES REVIEW COMMITTEE

The committee chairs have scheduled the following meeting:

DATE:	**Tuesday, August 27, 2002**
TIME:	**9:00 a.m.**
PLACE:	**Room 416 State Capitol**

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Art Hunsaker or Cassandra Bauman at 538-1032.

COMMITTEE MEMBERS

Sen. Howard A. Stephenson, Senate Chair
Rep. David Ure, House Chair

Sen. Mike Dmitrich	Sen. Michael G. Waddoups	Speaker Martin R. Stephens
President Al Mansell	Rep. Judy Ann Buffmire	Rep. Merlynn T. Newbold
Sen. Ed P. Mayne	Rep. James R. Gowans	

STAFF

Arthur L. Hunsaker	Susan Creager Allred	Cassandra N. Bauman
Research Analyst	Associate General Counsel	Legislative Secretary

PreparedAugust 23, 2002

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call Linda Johnson at 801-538-1285, giving her at least 3 working days notice.

AGENDA

ADMINISTRATIVE RULES REVIEW COMMITTEE
UTAH LEGISLATURE

Tuesday, August 27, 2002 • 9:00 a.m. • Room 416 State Capitol

Approximate
Time Frame

9:00 **1.** **Committee Business**
- Call to order
- Approval of the minutes of the July 31, 2002 meeting

9:05 **2.** **R850-100 Trust Lands Management Planning**
June 15, 2002, Utah State Bulletin, pp. 19-20 (Sen. Stephenson)

- Mr. Kevin Carter, School And Institutional Trust Lands Administration

9:40 **3.** **R982-301 Councils** (Regional Workforce Services Councils)
March 1, 2002, Utah State Bulletin, pp 55-56 (Rep. Ure)

- Tani Downing, Legal Counsel, Department of Workforce Services

10:15 **4.** **Statutory References to "Policies" That Meet the Definition of Rules**
(Rep. Ure)

10:40 **5.** **Other Items / Adjourn**
- Date of Next Meeting
- Items for Next Meeting